

# NORTHWEST CONCRETE MASONRY ASSOCIATION



## ANNUAL MEETING October 26, 2023 | 10:30 a.m.



### MCMENAMINS EDGEFIELD

### McMenamins Edgefield

2126 SW Halsey St.  
Troutdale, OR 97060

Carbon Within  
Masonry



*Chad Sloggett*  
G&A Institute

PLC Grout with  
High SCM Content



*Joshua Schultz*  
Gonzaga University

Executive Director  
Annual Report



*Adam Hutchinson, P.E.*  
*Tom Young, P.E.*



**Plan on attending.** Please confirm your attendance by October 12<sup>th</sup> by completing the registration form below or registering online at [www.nwcma.org](http://www.nwcma.org).

**Note:** Meeting will be held at McMenemy Edgefield starting at 10:30 a.m. Breakfast is included at no additional charge. Lunch and activities will take place on-site at McMenemy immediately following the meeting and are also included in the registration fee.

#### NWCMA Annual Meeting Registration

Company: \_\_\_\_\_

Attending from my company (please include name and email address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Bill Me
- Check Enclosed
- I will pay online at [nwcma.org/annual-meeting](http://nwcma.org/annual-meeting)

**Annual Meeting**  
(includes breakfast,  
lunch & golf)

- \$165.00
- \$165.00
- \$165.00

Total Due \$ \_\_\_\_\_

Please send completed sponsorship form and payment to:  
**NWCMA** · P.O. Box 790 · Toledo, WA · 98591  
or email to: [admin07@nwcma.org](mailto:admin07@nwcma.org) - Questions? 425.200.5498



# ANNUAL MEETING Sponsorship Opportunities

We are offering sponsorship opportunities at our annual meeting on October 26th. Please indicate below if you would like to participate. You will be recognized for your support.

**McMenamins  
Edgefield**

**2126 SW Halsey St.  
Troutdale, OR 97060**

|       |   |          |
|-------|---|----------|
| _____ | Partial sponsorship of annual meeting luncheon    | \$250.00 |
| _____ | Partial sponsorship of golf following the meeting | \$250.00 |
| _____ | Partial sponsorship toward guest speaker expenses | \$200.00 |
| _____ | Literature insert into meeting handout packet     | \$100.00 |
|       | Total Due   | \$_____  |



Your support of our annual meeting is appreciated.

Company: \_\_\_\_\_

Name: \_\_\_\_\_

- Bill Me
- Check Enclosed
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Please send completed sponsorship form and payment to:  
**NWCMA** · P.O. Box 790 · Toledo, WA · 98591  
or email to: [admin07@nwcma.org](mailto:admin07@nwcma.org) - Questions? 425.200.5498